# EMPLOYMENT DATA FOR CALIFORNIA LAW ENFORCEMENT
## 2000

| AGENCY NAME | AUTHORIZED FULL-TIME PERSONNEL | | | RESERVE PEACE OFFICERS | | | ENTRY REQUIREMENTS FOR PEACE OFFICERS | | | | | | | | ENTRY SALARY MONTHLY | | EXTRA PAY INCENTIVE | | | | RETIREMENT | | | | | LATERAL ENTRY INCEN-TIVES | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | Age | | Visual Acuity 20/ | | Education | Prior basic training required | Number of weeks of field training | Probation length (months) | | | | | | | | | | | | | |
| | Peace Officers | Non-Peace Officers | Total | Level I | Level II | Level III | Min | Max | Un-Corr. | Corr. | Minimum Required | | | | Min | Max | POST Certificate | Education | Longevity | Other | PERS | City/County | Private | OASDI | Other | Yes | No |
| DISTRICT ATTORNEYS' DEPARTMENTS | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| AMADOR CO D.A. | 8 | 0 | 8 | | | | | | | | HS | X | | 18 | 2850 | 3450 | X | | X | | X | | | | | | X |
| CALAVERAS CO D.A. | 3 | 0 | 3 | | | | 21 | | | | HS/GED | X | | 12 | 2809 | 3414 | X | X | X | | X | | | | | | X |
| CONTRA COSTA CO D.A. | 31 | 3 | 34 | | | | 21 | | 100 | 030 | HS/GED | X | | 12 | 5356 | 6511 | | | | X | | X | | | | | X |
| DEL NORTE CO DA | 3 | 0 | 3 | | | | 21 | | | | GED | X | | 6 | 2250 | 2728 | X | | X | | X | | | X | | | X |
| FRESNO CO D.A. | 80 | 0 | 80 | | | | 21 | | | | BA | X | 8 | 12 | 4192 | 5098 | | | | | | X | | | | | X |
| GLENN CO D.A. | 3 | 0 | 3 | | | | 21 | | | 020 | HS | X | | 12 | 2549 | 3099 | X | X | | | X | | | X | | | X |
| HUMBOLDT CO D.A. | 11 | 0 | 11 | | | | 21 | | | | HS | X | | 12 | 3103 | 3788 | X | | X | | X | | | | | | X |
| IMPERIAL CO D.A. | 8 | 0 | 8 | | | | 21 | 59 | 020 | 040 | HS/GED | X | 12 | 12 | 2844 | 3638 | X | | | | | X | | | | X | |
| INYO CO D.A. | 3 | 0 | 3 | | | | 21 | | | | HS | | | 12 | 3522 | 4574 | X | X | X | | X | | | | | | X |
| KERN CO D.A. | 14 | 23 | 37 | | | | 21 | | | | HS | X | | 6 | 4082 | 4984 | X | | X | | | X | | | | | X |
| KINGS CO D.A. | 9 | 1 | 10 | | | | 21 | | | | HS | X | 0 | 12 | 2938 | 3640 | X | | | | X | | | | | | X |
| LAKE CO D.A. | 7 | 3 | 10 | | | | 21 | | | | HS/GED | X | | 6 | 3023 | 4053 | X | X | X | | X | | | | | | X |
| LOS ANGELES CO D.A. | 234 | 0 | 234 | | | | 21 | 60 | 070 | 030 | AA | X | | 12 | 3607 | 5063 | X | X | X | | | X | | | | X | |
| MADERA CO D.A. | 4 | 26 | 30 | | | | 21 | | | | HS | | | 12 | 3200 | 4200 | X | | X | | X | | | | | X | |
| MARIN CO D.A. | 11 | 117 | 128 | | | | 21 | | | 030 | HS | X | | 12 | 5121 | 6214 | | X | | | | X | | | | | X |
| MENDOCINO CO D.A. | 8 | 0 | 8 | | | | 21 | | | | HS/GED | X | | 12 | 3445 | 4188 | | | | | | X | | | | X | |
| MERCED CO D.A. | 6 | 0 | 6 | | | | 21 | | | | HS | X | | 12 | 2834 | 3448 | X | | | | | X | | | | | X |
| MONO CO D.A. | 1 | 0 | 1 | | | | 21 | | | | HS | X | | 12 | | | X | X | X | | X | | | | | | X |
| MONTEREY CO D.A. | 26 | 80 | 106 | | | | 20 | | 100 | 030 | HS/GED | X | | 12 | 3461 | 6346 | X | | X | X | X | | | | | X | |
| NAPA CO D.A. | 5 | 0 | 5 | | | | | | | 020 | | X | | 12 | 4500 | 5400 | X | | | | X | | | | | | X |
| ORANGE CO D.A. | 189 | 30 | 219 | | | | 20 | | | | HS/GED | X | | 12 | 4075 | 5041 | X | | | | | X | | | | | X |
| PLACER CO D.A. | 10 | 2 | 12 | | | | 21 | | | | HS/GED | X | | 12 | 3565 | 4334 | X | | X | | X | | | | | | X |
| RIVERSIDE CO D.A. | 62 | 54 | 116 | | | | 21 | | 200 | 020 | 30S | X | 12 | 12 | 3826 | 5044 | X | | | | X | | | | | | X |
| SACRAMENTO CO D.A. | 45 | 46 | 91 | | | | 21 | | | | HS/GED | X | 1 | 12 | 3500 | 4200 | X | X | | | | X | | | | | X |
| SAN BERNARDINO CO D.A. | 45 | 30 | 75 | 2 | | 15 | 21 | | 080 | 020 | HS | X | | 12 | 3804 | 6903 | X | X | | | | X | | | | | X |

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|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | Age | | Visual Acuity 20/ | | Education | Prior basic training required | Number of weeks of field training | Probation length (months) | | | | | | | | | | | | | |
| | Peace Officers | Non-Peace Officers | Total | Level I | Level II | Level III | Min | Max | Un-Corr. | Corr. | Minimum Required | | | | Min | Max | POST Certificate | Education | Longevity | Other | PERS | City/County | Private | OASDI | Other | Yes | No |
| SAN DIEGO CO DA, BUREAU OF INV | 119 | 19 | 138 | | | | 21 | | | | HS/GED | X | | 12 | 3747 | 4553 | X | | | | | X | | | | X | |
| SAN FRANCISCO CO D.A. | 46 | 186 | 232 | | | | 21 | | | | HS/GED | | | 12 | 4400 | 5812 | X | | | | X | | | | | | X |
| SAN JOAQUIN CO D.A. | 40 | 7 | 47 | | | | 21 | | 080 | 020 | HS | X | | 12 | 3872 | 4956 | X | | | | | X | | | | | X |
| SAN LUIS OBISPO CO D.A. | 17 | 127 | 144 | | | | 18 | | | | HS | | | 6 | 3728 | 4534 | X | | | | | X | | | | | X |
| SAN MATEO CO D.A. | 11 | 0 | 11 | | | | 34 | 54 | | | HS/GED | X | 10 | 18 | 5161 | 6450 | X | | X | | | X | | | | | X |
| SANTA BARBARA CO D.A. | 14 | 4 | 18 | | | | 21 | | 040 | 020 | HS | X | | 12 | 3826 | 4670 | X | X | | | | X | | | | | X |
| SANTA CLARA CO D.A. | 114 | 36 | 150 | | | | 18 | | | | 60S | X | 1 | 12 | 4475 | 6004 | | | | X | X | | | | | | X |
| SANTA CRUZ CO D.A. | 16 | | | | | | 21 | | | | HS | X | | 18 | 3816 | 5092 | X | | | | X | | | | | X | |
| SHASTA CO D.A. | 21 | 0 | 21 | | | | | | 020 | 020 | HS/GED | X | 6 | 12 | 3095 | 3950 | X | | | X | X | | | | X | X | |
| SOLANO CO D.A. | 13 | 2 | 15 | | | | 21 | | 050 | 020 | HS/GED | X | | 12 | 4103 | 4987 | X | | X | X | X | | | | | | X |
| SONOMA CO D.A. | 16 | 93 | 109 | | | | 21 | | | | HS | X | | 12 | 4637 | 5635 | X | | | | | X | | | | X | |
| STANISLAUS CO D.A. | 19 | 2 | 21 | | | | 24 | | | 020 | HS/GED | X | | 12 | 4063 | 4938 | X | | | | | X | | | | | X |
| SUTTER CO D.A. | 10 | 0 | 10 | | | | 21 | | | | 60S | X | | 18 | 2883 | 3566 | X | X | X | | X | | | X | | | |
| TEHAMA CO D.A. | 7 | 0 | 7 | | | | 21 | | | | HS | X | | 12 | 2574 | 3135 | X | | | | X | | | | | X | |
| TRINITY CO D.A. | 4 | 9 | 13 | | | | 21 | | | | HS/GED | X | | 12 | 2532 | 3708 | X | | X | | X | | | | | | X |
| TULARE CO D.A. | 45 | 5 | 50 | | | | 21 | | | | HS | X | | | 3460 | 4216 | | | | | | X | | | | | X |
| TUOLUMNE CO D.A. | 2 | 0 | 2 | | | | 21 | | | 020 | HS/GED | X | | 12 | 2848 | 3477 | X | X | X | X | X | | | | | | X |
| VENTURA CO D.A. | 56 | 28 | 84 | | | | 21 | | | | BA | X | | 12 | 4066 | 5701 | X | X | | X | | X | | | | X | |

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|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | Age | | Visual Acuity 20/ | | Education | Prior basic training required | Number of weeks of field training | Probation length (months) | | | | | | | | | | | | | |
| | Peace Officers | Non-Peace Officers | Total | Level I | Level II | Level III | Min | Max | Un-Corr. | Corr. | Minimum Required | | | | Min | Max | POST Certificate | Education | Longevity | Other | PERS | City/County | Private | OASDI | Other | Yes | No |
| CALIFORNIA STATE AGENCIES | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ALCOHOLIC BEVERAGE CONTROL | 258 | 218 | 476 | | | | 21 | | 020 | 020 | HS/GED | | 12 | 12 | 2434 | 4371 | | | | X | X | | | | | | X |
| CA ASSEMBLY SGT AT ARMS LEGIS | 20 | 0 | 20 | | | | 21 | | | 040 | AA | X | 8 | 6 | 2995 | 4215 | | | | X | X | | | | | | X |
| CA SECRETARY OF STATE OFC INV | 9 | 2 | 11 | | | | 21 | | | | HS | | | 12 | 2960 | 3396 | | | | | X | | | | | | X |
| CALIFORNIA HIGHWAY PATROL | 6729 | 3276 | 10005 | | | | 21 | 31 | 040 | 020 | HS/GED | X | 9 | 12 | 3550 | 4314 | X | X | X | X | X | | | | | | X |
| CALIFORNIA HORSE RACING BOARD | 27 | 0 | 27 | | | | 18 | | | | HS/GED | X | | 12 | 3630 | 4371 | | | | X | X | | | | | | X |
| CALIFORNIA STATE LOTTERY | 25 | 609 | 634 | | | | 18 | | 020 | 020 | AA | X | 6 | 12 | 3812 | 4590 | | | | X | X | | | | | | X |
| CONSUMER AFFAIRS, DENTAL EXAM | 63 | 21 | 84 | | | | 18 | | | | BA | | 6 | 12 | 2960 | 4371 | | | | X | X | | | | | X | |
| CONSUMER AFFAIRS, DIV-INV | 64 | 21 | 85 | | | | 18 | | 020 | 020 | BA | | 16 | 12 | 2960 | 4807 | | | | X | X | | | | | | X |
| CONSUMER AFFAIRS, MEDICAL BD | 104 | 113 | 217 | | | | 21 | | | 020 | 60S | | | 12 | 2960 | 3686 | | | | | X | | | | | | X |
| CONTROLLER | 4 | 2 | 6 | | | | 21 | | | | HS | X | | 12 | 4100 | 5000 | | | | | X | | | | | | X |
| CORPORATIONS | 17 | 0 | 17 | | | | 21 | | | | BA | | | 12 | 2960 | 4371 | | | | X | X | | | | | | X |
| DEVELOPMENTAL SERVICES INV | 93 | 20 | 113 | | | | 18 | | | | BA | | 12 | 12 | 2955 | 3980 | | | | | X | | | | | | X |
| EMPLOYMENT DEVELOPMENT | 71 | 27 | 98 | | | | 18 | | | | BA | | | 12 | 3307 | 4999 | | | | X | X | | | | | X | |
| FISH & GAME | 355 | | | 3 | | 5 | 21 | | 040 | 020 | 60S | X | 10 | 12 | 2834 | 4059 | | | | | X | | | | | | X |
| FORESTRY & FIRE PROTECTION | 450 | 0 | 450 | | | | 18 | | | | HS/GED | | 10 | 12 | 3388 | 3924 | | | | | X | | | | | | X |
| HEALTH FOOD/DRUG | 102 | 40 | 142 | | | | 18 | | | | BA | | 12 | 12 | 3201 | 3651 | | | | X | X | | | | | | X |
| HEALTH SERVICES, INVESTIGATION | 142 | 10 | 152 | | | | 21 | | 030 | 030 | HS | | 24 | 12 | 2930 | 4383 | | | | X | X | | | | | | X |
| INDUSTRIAL RELATIONS* | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| INSURANCE FRAUD INV | 230 | 73 | 303 | | | | 21 | | | | 60S | | 20 | 12 | 2899 | 4381 | | | | | X | | | | | | X |
| JUSTICE - DIV OF LAW ENFORCEMENT | 520 | 0 | 520 | | | | 21 | | | 020 | HS | | | 12 | 2532 | 5280 | | | | X | X | | | | | | |
| JUSTICE - MEDI-CAL FRAUD | 568 | 4455 | 5023 | | | | 18 | | | 020 | HS/GED | | 16 | 12 | 2532 | 6746 | X | X | | X | X | | | | | X | |
| MENTAL HEALTH | 8 | 0 | 8 | | | | 18 | | | | GED | | | 12 | 3630 | 4371 | | | | | X | | | | | | X |
| MOTOR VEHICLES | 250 | 162 | 412 | | | | 21 | | | | HS/GED | | 15 | 12 | 3256 | 4808 | | | | X | X | | | | | X | |
| OFFICE OF EMERGENCY SERVICES | 7 | 3 | 10 | | | | | | | | BS | X | 12 | 12 | 4600 | 5000 | | | | | X | | | | | | X |
| PARKS & RECREATION | 698 | 2224 | 2922 | | | | 18 | | 040 | 020 | 60S | | 16 | 12 | 2646 | 3787 | | | | X | X | | | | | | X |
| SOCIAL SERVICES | 108 | 7 | 115 | | | | 18 | | | | HS/GED | | 12 | 12 | 3180 | 4031 | | | | X | X | | | | | | X |
| STATE FAIR PD | 6 | 50 | 56 | | | | 18 | | | | HS | X | | 12 | 3218 | 3695 | | | | | X | | | | | X | |
| TOXICS SUBSTANCES UNIT | 13 | 2 | 15 | | | | 18 | | | 020 | HS/GED | | | 12 | 2960 | 3984 | | | | | X | | | | | X | |

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|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | Age | | Visual Acuity 20/ | | Education | Prior basic training required | | | | | | | | | | | | | | | |
| | Peace Officers | Non-Peace Officers | Total | Level I | Level II | Level III | Min | Max | Un-Corr. | Corr. | Minimum Required | | | | Min | Max | POST Certificate | Education | Longevity | Other | PERS | City/County | Private | OASDI | Other | Yes | No |
| OTHER DEPARTMENTS IN POST PROGRAM | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BURLINGTON NORTHERN SANTA FE R | 240 | 55 | 295 | | | | 21 | | | | HS | X | | 18 | 3000 | 5400 | | | | | | | | | X | X | |
| CLOVIS UNIFIED SCHOOL DIST PD | 12 | 1 | 13 | | | | 21 | | 040 | 020 | HS/GED | X | 10 | 12 | 2500 | 3300 | | X | X | | X | | | | | | X |
| FONTANA UNIFIED SCHOOL DIST | 13 | 3 | 16 | | | | 21 | | 080 | 020 | HS/GED | X | 15 | 12 | 3100 | 3922 | | X | X | | X | | | | | | X |
| GRANT JOINT UNION HS DIST PD | 16 | 5 | 21 | 10 | | | 21 | | 040 | 040 | AA | X | 10 | 12 | 2319 | 3108 | | X | X | | X | | | | | X | |
| HESPERIA UNIFIED SCHOOL DIST | 4 | 1 | 5 | | | | 21 | | | | HS | X | 12 | 12 | 3936 | 4156 | | | | | X | | | | | X | |
| HUMBOLDT CO CORONER | 4 | 1 | 5 | | | | 21 | | | | AA | | | 12 | 2199 | 2685 | | | | | X | | | | | | X |
| HUMBOLDT DEPT WELFARE/INVEST | 5 | 1 | 6 | | | | | | | | HS | X | 32 | 12 | 3181 | 3884 | X | | X | | | X | | | | | X |
| KERN HIGH SCHOOL DISTRICT PD | 16 | 0 | 16 | | | | 26 | | 030 | 020 | HS | X | 4 | 12 | 3650 | 3800 | | X | X | | X | | | | | X | |
| LAKE HEMET MUNCPL WATER DIST* | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| LOS ANGELES AIRPORT PD | 303 | 332 | 635 | | | | 18 | | 100 | 030 | HS/GED | | 16 | 18 | 3678 | 4863 | X | | | X | | X | | | | | X |
| LOS ANGELES CITY DPT GEN SVCS | 38 | 33 | 71 | | | | 18 | | 030 | 100 | HS/GED | | 26 | 12 | 2752 | 2752 | X | | | | | X | | | | | X |
| LOS ANGELES CITY HOUSING AUTH | 78 | 35 | 113 | | | | 20 | | 070 | 020 | HS/GED | | 18 | 12 | 2780 | 3401 | X | X | X | X | X | | | | | | X |
| LOS ANGELES CO CORONER | 62 | 138 | 200 | | | | 21 | | | | AA | X | 20 | 12 | 3705 | 4599 | | | | | | X | | | | | X |
| LOS ANGELES PORT PD | 51 | 8 | 59 | | | | 19 | | | | HS/GED | | | 12 | 3678 | 4748 | X | | | | | X | | | | | X |
| LOS ANGELES UNIF SCHOOL DIST | 302 | 88 | 390 | | | | 21 | | 070 | 030 | HS | | 26 | 18 | 3223 | 4011 | X | | X | X | X | | | | | X | |
| MARIN CO CORONER | 5 | 2 | 7 | | | | 21 | | | | HS | | 8 | 12 | 4127 | 4914 | | | | | | X | | | | | X |
| MONTEBELLO UNIFIED SCHOOL DIST* | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MONTEREY PENN AIRPORT DIST PD | 6 | 0 | 6 | | | 1 | 18 | | | | HS | X | 11 | 12 | 3001 | 3631 | | X | | X | X | | | | | X | |
| OAKLAND CITY HOUSING AUTH PD | 32 | 6 | 38 | | | | 21 | | 100 | 030 | HS/GED | X | 17 | 18 | 3964 | 4371 | | | | | X | | | | | | X |
| OAKLAND PARK RANGERS | 21 | 1 | 22 | | | | 21 | | | | HS | X | 15 | 12 | 3019 | 3951 | | | | X | | | | | | | X |
| OAKLAND UNIFIED SCHOOL DIST PD | 19 | 5 | 24 | | | | 21 | | 100 | 020 | HS/GED | | 12 | 12 | 2700 | 3800 | X | X | X | | X | | | | | X | |
| OCEANSIDE SM CRAFT HARBOR DIST | 10 | 0 | 10 | 1 | | | 21 | | | | HS/GED | | 12 | 12 | 3563 | 4437 | X | | | X | X | | | | | | X |
| ONTARIO INTERNATIONAL AIRPORT | 60 | 27 | 87 | | | | 21 | | 100 | 020 | HS/GED | X | 16 | 12 | 3915 | 5009 | X | | X | X | X | X | | | | | X |
| PASADENA UNIFIED SCHOOL DIST | 11 | 0 | 11 | | 2 | | 24 | 64 | 100 | 040 | HS | X | 10 | 12 | 3400 | 4500 | | X | | | X | | | | | | X |
| POMONA UNIF SCHL DIST PD | 10 | 11 | 21 | | | | 21 | | | | | X | 12 | 12 | 2258 | 2995 | | | | | X | | | | | | X |

* No data available

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|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | Age | | Visual Acuity 20/ | | Education | Prior basic training required | Number of weeks of field training | Probation length (months) | | | | | | | | | | | | | |
| | Peace Officers | Non-Peace Officers | Total | Level I | Level II | Level III | Min | Max | Un-Corr. | Corr. | Minimum Required | | | | Min | Max | POST Certificate | Education | Longevity | Other | PERS | City/County | Private | OASDI | Other | Yes | No |
| RIVERSIDE CO PUBLIC SOCIAL SER | 33 | 0 | 33 | | | | 18 | | 200 | 020 | HS/GED | | | 12 | 3120 | 3813 | X | | | | X | | | | | | X |
| SACRAMENTO CO CORONER | 17 | 6 | 23 | | | | 21 | | 040 | 020 | HS | | 24 | 12 | 2675 | 2855 | X | X | | X | | X | | | | | X |
| SACRAMENTO CO DEPT HUMAN ASST | 29 | 101 | 130 | | | | 21 | | | | HS | X | 6 | 12 | 3638 | 4423 | | X | | | | X | | | | | X |
| SAN BERNARDINO CITY UNIFIED SCH | 26 | 44 | 70 | 6 | | | 21 | | | | GED | X | 12 | 12 | 2662 | 3239 | | | X | X | X | | | | | | X |
| SAN BERNARDINO CO CORONER | 23 | 19 | 42 | | | | 21 | 65 | | | 45S | | 14 | 9 | 3200 | 4000 | | | | | | X | | | | | X |
| SAN DIEGO CITY SCHOOLS PD | 51 | 32 | 83 | | | | 21 | | | 020 | HS | X | 10 | 12 | 2988 | 3811 | | | | | X | | | | | | X |
| SAN DIEGO HARBOR POLICE | 124 | 24 | 148 | | | | 21 | | | | HS/GED | | 12 | 12 | 2934 | 3572 | | X | | X | | X | | | X | | X |
| SAN FRANCISCO CO CORONER | 12 | 20 | 32 | | | | 21 | | | | HS/GED | | | 12 | 4243 | 5157 | | | X | | | X | | | | | X |
| SAN FRANCISCO MUNI TRANSIT PD | 2 | 70 | 72 | | | | 20 | | | | HS/GED | X | | 6 | 3917 | 4917 | | | | | | X | | | | | X |
| SAN JOSE UNIFIED SCHOOL DIST | 1 | 0 | 1 | | | | 21 | | 100 | 030 | HS | X | | 12 | 3000 | 3600 | | | X | | X | | | | | | X |
| SAN MATEO CO CORONER | 11 | 9 | 20 | | 6 | 14 | 21 | 65 | 100 | 020 | HS | X | 8 | 18 | 4500 | 5000 | X | X | X | | X | | | | | X | |
| SANTA ANA UNIF SCHL DIST PD | 18 | 10 | 28 | | | | 21 | 55 | 050 | 050 | HS/GED | X | 10 | 12 | 3200 | 4200 | | | | | X | | | | | | X |
| SNOWLINE JOINT UNIF SCHL DIST | 4 | 1 | 5 | | | | 21 | 55 | 040 | 020 | HS | X | 6 | 12 | 3057 | 4040 | | | | | X | | | | | X | |
| SONOMA CO HUM SVC, WLF FRD INV | 12 | 9 | 21 | | | | 18 | | 070 | 040 | HS/GED | X | 26 | 12 | 4120 | 5689 | X | | | | | X | | | | X | |
| STOCKTON UNIFIED SCHOOL DIST | 17 | 7 | 24 | 12 | 3 | | 21 | | 040 | 020 | HS | X | 10 | 12 | 2719 | 3529 | X | X | X | | X | | | | | X | |
| TEHAMA CO CORONER | 3 | 0 | 3 | | | | 21 | | | | HS/GED | X | | 12 | 2232 | 2856 | | | | | X | | | | | | X |
| UNION PACIFIC RAILROAD | 65 | 0 | 65 | | | | 21 | | | | HS | X | 12 | 12 | 3600 | 4220 | | | | | | | | | X | X | |

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|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | Age | | Visual Acuity 20/ | | Education | Prior basic training required | Number of weeks of field training | Probation length (months) | | | | | | | | | | | | | |
| | Peace Officers | Non-Peace Officers | Total | Level I | Level II | Level III | Min | Max | Un-Corr. | Corr. | Minimum Required | | | | Min | Max | POST Certificate | Education | Longevity | Other | PERS | City/County | Private | OASDI | Other | Yes | No |
| CA STATE UNIVERSITY AND COLLEGE POLICE DEPTS. | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CPSU SAN LUIS OBISPO DPS | 15 | 16 | 31 | | | | 18 | | | | HS/GED | X | 12 | 12 | 3162 | 3885 | X | | | X | X | | | | | X | |
| CSPU POMONA DPS | 15 | 36 | 51 | | | | 18 | | 070 | 025 | HS | | 12 | 12 | 3278 | 4818 | X | X | | X | X | | | | | | X |
| CSU BAKERSFIELD DPS | 10 | 4 | 14 | | | | 21 | 55 | | | HS/GED | X | 12 | 12 | 3279 | 4518 | X | | | X | X | | | | | | X |
| CSU CHANNEL ISLANDS PD | 12 | 6 | 18 | | | | 21 | | | 070 | HS | | 12 | 12 | 3162 | 4357 | X | | | X | X | | | | | | X |
| CSU CHICO PD | 12 | 0 | 12 | | | | 18 | | | | HS/GED | X | 12 | 12 | 3162 | 3975 | X | | | X | X | | | | | | X |
| CSU DOMINGUEZ HILLS DPS | 16 | 11 | 27 | | | | 21 | | | | HS/GED | X | 20 | 12 | 3162 | 4357 | X | | | | X | | | | | | X |
| CSU FRESNO DPS | 18 | 7 | 25 | | | | 21 | | | 020 | HS | | 12 | 12 | 3009 | | X | | | | X | | | | | | X |
| CSU FULLERTON DPS | 21 | 9 | 30 | | | | 18 | | 070 | 025 | HS/GED | | 12 | 12 | | | X | | | X | X | | | | | | X |
| CSU HAYWARD DPS | 14 | 20 | 34 | | | | 20 | | 070 | 025 | HS/GED | | 12 | 12 | 3162 | 3712 | X | | | X | X | | | | | | X |
| CSU LONG BEACH DPS | 22 | 0 | 22 | | | | 21 | | | 020 | HS | | 12 | 18 | 3162 | 4357 | X | | | X | X | | | | | | X |
| CSU LOS ANGELES DPS | 19 | 17 | 36 | | | | 21 | | 070 | 025 | HS/GED | | 16 | 12 | 3279 | 3434 | X | | | X | X | | | X | | | X |
| CSU MONTEREY BAY DPS | 14 | 6 | 20 | | | | 21 | | 070 | 025 | HS/GED | | 16 | 12 | 3352 | 4618 | X | X | | X | X | | | | | X | |
| CSU NORTHRIDGE DPS | 20 | 7 | 27 | | | | 18 | | 070 | 030 | GED | | 8 | 12 | 3248 | 4084 | X | | | X | X | | | | | X | |
| CSU SACRAMENTO DPS | 17 | 6 | 23 | | | | 21 | | 070 | 020 | HS | | 12 | 12 | 3162 | 4357 | X | | | X | X | | | | | | X |
| CSU SAN BERNARDINO DPS | 14 | 18 | 32 | | | | 21 | | | 040 | HS/GED | X | 24 | 12 | 3162 | 4357 | X | | | X | X | | | | | X | |
| CSU SAN MARCOS DPS | 8 | 6 | 14 | | | | 21 | | | | HS | X | 4 | 12 | 3279 | 4581 | X | | | X | X | | | | | | X |
| CSU STANISLAUS DPS | 18 | 9 | 27 | | | | 21 | | | | HS | X | 16 | 18 | 3162 | 3712 | X | | | X | X | | | | | X | |
| HUMBOLDT STATE UNIV DPS | 12 | 8 | 20 | | | | 21 | | 100 | 025 | AA | X | 14 | 12 | 3162 | 4357 | X | | | X | X | | | | | | X |
| SAN DIEGO STATE UNIV DPS | 25 | 14 | 39 | | | | 21 | | | | HS/GED | | 12 | 12 | 3279 | 4518 | X | | | X | X | | | | | | X |
| SAN FRANCISCO STATE UNIV PD | 27 | 14 | 41 | | | | 18 | | 030 | 100 | HS/GED | | 12 | 12 | 3162 | 4357 | X | X | X | X | X | | | | | X | |
| SAN JOSE STATE UNIV DPS | 31 | 26 | 57 | | | | 21 | | 100 | 025 | HS/GED | | 12 | 12 | 3547 | 4357 | X | | | X | X | | | | | | X |
| SONOMA STATE UNIV DPS | 12 | 6 | 18 | | | | 21 | 70 | 040 | 020 | HS/GED | | 10 | 12 | 3162 | 5270 | X | | | X | X | | | | | | X |

# EMPLOYMENT DATA FOR CALIFORNIA LAW ENFORCEMENT

## 2000

| AGENCY NAME | AUTHORIZED FULL-TIME PERSONNEL | | | RESERVE PEACE OFFICERS | | | ENTRY REQUIREMENTS FOR PEACE OFFICERS | | | | | | | | ENTRY SALARY MONTHLY | | EXTRA PAY INCENTIVE | | | | RETIREMENT | | | | | LATERAL ENTRY INCEN-TIVES | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | Age | | Visual Acuity 20/ | | Education | Prior basic training required | Number of weeks of field training | Probation length (months) | | | | | | | | | | | | | |
| | Peace Officers | Non-Peace Officers | Total | Level I | Level II | Level III | Min | Max | Un-Corr. | Corr. | Minimum Required | | | | Min | Max | POST Certificate | Education | Longevity | Other | PERS | City/County | Private | OASDI | Other | Yes | No |
| COMMUNITY COLLEGE POLICE DEPTS. | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ALLAN HANCOCK COMM COLLEGE | 4 | 1 | 5 | 2 | | | 21 | 53 | | | HS/GED | X | 10 | 12 | 2328 | 4718 | | X | X | | X | | | X | | | X |
| BUTTE COLLEGE DPS | 8 | 0 | 8 | | | | 21 | 60 | 100 | 030 | GED | X | | 12 | 2251 | 2746 | X | X | X | X | X | | | | | X | |
| CERRITOS COMMUNITY COLLEGE | 12 | 4 | 16 | | | | 18 | | | | HS/GED | X | 10 | 12 | 2706 | 3252 | | | | X | X | | | | | | X |
| COLLEGE OF SEQUOIAS DPS | 6 | 1 | 7 | | | | 32 | 56 | 070 | 020 | HS | X | 10 | 12 | 1812 | 2500 | | | | | X | | | | | | X |
| CONTRA COSTA COMM COLL DIST | 21 | 11 | 32 | | | | 21 | | | 020 | GED | X | 16 | 12 | 3313 | 4030 | | X | X | | X | | | | | | X |
| CUESTA CCD DPS | 5 | 14 | 19 | | | | 21 | 60 | | 030 | HS/GED | X | 10 | 12 | 2519 | 3061 | X | | X | X | X | | | | | | X |
| EL CAMINO COLLEGE | 20 | 6 | 26 | | 4 | | 21 | | 040 | 020 | HS | | 16 | 18 | 3233 | 3990 | X | X | X | | X | | | | | X | |
| EVERGREEN COLLEGE DPS | 6 | 12 | 18 | | | | 21 | | | | HS/GED | X | 10 | 12 | 2918 | 3558 | | | | | X | | | | | | X |
| FOOTHILL-DEANZA COLLEGE | 7 | 2 | 9 | | | | 21 | | 100 | 020 | HS/GED | X | | 12 | 3323 | 4244 | | | X | | X | | | | | | X |
| FREMONT-NEWARK COLLEGE | 1 | 6 | 7 | | | | 21 | | 040 | 020 | HS/GED | X | 8 | 12 | 2522 | 3221 | | | X | | X | | | | | | X |
| GROSSMONT-CUYAMACA CCD | 9 | 5 | 14 | | | | 21 | | 100 | 020 | HS/GED | X | 14 | 12 | 2830 | 3540 | | | X | | X | | | | | | X |
| LONG BEACH CCD | 23 | 4 | 27 | | | | 21 | | | 020 | HS/GED | X | 11 | 12 | 2700 | 3829 | X | X | | | X | | | X | | | X |
| LOS ANGELES COMM COLLEGE DIST | 87 | 13 | 100 | | | | 21 | | | | HS/GED | | 6 | 12 | 2830 | 3505 | X | | X | | X | | | | | X | |
| LOS RIOS COMM COLLEGE DIST* | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MARIN COLLEGE | 8 | 1 | 9 | | | | 21 | | | | AA | X | 12 | 12 | 2825 | 3815 | X | | X | | X | | | | | | X |
| MIRA COSTA CCD | 10 | 0 | 10 | | | | 21 | | | | HS | X | | 12 | 3456 | 4648 | | X | | | X | | | | | | X |
| NAPA VALLEY COLLEGE DPS | 4 | 3 | 7 | | | | 21 | | | 030 | HS | X | 13 | 6 | 2378 | 3081 | | | X | | X | | | | | | X |
| PALOMAR COMM COLLEGE DIST* | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PASADENA AREA COMM COLL DIST | 9 | 10 | 19 | | | | 21 | | | | HS | X | 16 | 12 | 3154 | 4026 | X | X | X | | X | | | | | | X |
| SAN DIEGO COMMUNITY COLL DIST | 42 | 40 | 82 | | | | 21 | | 080 | 020 | HS/GED | | 15 | 12 | 1975 | 3348 | | | X | | X | | | | | | X |
| SAN JOAQUIN DELTA COLLEGE | 10 | 7 | 17 | | | | 21 | | | | HS | X | 16 | 18 | 2792 | 3355 | | | | X | | | | X | | | X |
| SANTA MONICA COLLEGE | 14 | 32 | 46 | | | | 21 | | | | HS/GED | | | 12 | 3525 | 4512 | | | X | | X | | | | | | X |
| SANTA ROSA JUNIOR COLLEGE | 12 | 10 | 22 | | | | 21 | | 070 | 020 | AA | | 16 | 12 | 3061 | 3721 | | | X | X | X | | | | | | X |
| SOLANO CCD | 6 | 18 | 24 | | | | 21 | | | | AA | X | 12 | 12 | 2477 | 3111 | | X | X | | X | | | | | | X |
| SOUTHWESTERN CCD | 9 | 4 | 13 | | | | 21 | | | 020 | HS | X | 10 | 12 | 2626 | 3194 | | X | X | X | X | | | | | | X |

* No data available

# EMPLOYMENT DATA FOR CALIFORNIA LAW ENFORCEMENT

## 2000

| AGENCY NAME | AUTHORIZED FULL-TIME PERSONNEL | | | RESERVE PEACE OFFICERS | | | ENTRY REQUIREMENTS FOR PEACE OFFICERS | | | | | | Number of weeks of field training | Probation length (months) | ENTRY SALARY MONTHLY | | EXTRA PAY INCENTIVE | | | | RETIREMENT | | | | | LATERAL ENTRY INCEN-TIVES | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | Age | | Visual Acuity 20/ | | Education | Prior basic training required | | | | | | | | | | | | | | | |
| | Peace Officers | Non-Peace Officers | Total | Level I | Level II | Level III | Min | Max | Un-Corr. | Corr. | Minimum Required | | | | Min | Max | POST Certificate | Education | Longevity | Other | PERS | City/County | Private | OASDI | Other | Yes | No |
| STATE CTR COMM COLLEGE DIST | 13 | 3 | 16 | | | | 21 | | 040 | 020 | GED | X | 10 | 12 | 2773 | 3371 | | | X | | X | | | | | | X |
| WEST VALLEY COLLEGE | 8 | 3 | 11 | | | | 18 | | 100 | 020 | HS | | | 12 | 3462 | 3628 | X | | | X | X | | | | | X | |
| YUBA COLLEGE | 5 | 2 | 7 | | | | 21 | | | 020 | 30S | X | 10 | 12 | 2274 | 2389 | | X | X | | X | | | X | | | X |

# EMPLOYMENT DATA FOR CALIFORNIA LAW ENFORCEMENT

## 2000

| AGENCY NAME | AUTHORIZED FULL-TIME PERSONNEL | | | RESERVE PEACE OFFICERS | | | ENTRY REQUIREMENTS FOR PEACE OFFICERS | | | | | | Number of weeks of field training | Probation length (months) | ENTRY SALARY MONTHLY | | EXTRA PAY INCENTIVE | | | | RETIREMENT | | | | | LATERAL ENTRY INCEN-TIVES | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | Age | | Visual Acuity 20/ | | Education | Prior basic training required | | | | | | | | | | | | | | | |
| | Peace Officers | Non-Peace Officers | Total | Level I | Level II | Level III | Min | Max | Un-Corr. | Corr. | Minimum Required | | | | Min | Max | POST Certificate | Education | Longevity | Other | PERS | City/County | Private | OASDI | Other | Yes | No |
| UNIVERSITY OF CALIFORNIA POLICE DEPTS. | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| UNIV OF CA-BERKELEY PD | 77 | 0 | 77 | | | | 21 | | 100 | 030 | 40S | X | 15 | 12 | 3680 | 4859 | X | | | | | | | | X | | X |
| UNIV OF CA-DAVIS PD | 50 | 38 | 88 | | | | 21 | | 100 | 030 | HS/GED | | 17 | 12 | 3356 | 4234 | X | | | | | | X | | | | X |
| UNIV OF CA-IRVINE PD | 24 | 7 | 31 | | | | 21 | | | 020 | HS | X | 14 | 12 | 3453 | 3781 | X | | | X | | | | | X | | X |
| UNIV OF CA-LOS ANGELES PD | 57 | 0 | 57 | | | | 21 | | 100 | 030 | HS/GED | | 16 | 12 | 3680 | 4859 | X | | | X | | | | | X | | X |
| UNIV OF CA-RIVERSIDE PD | 22 | 9 | 31 | | | | 21 | | 100 | 030 | HS | | 16 | 12 | 3539 | 4678 | X | | | | | | X | | | | X |
| UNIV OF CA-SAN DIEGO PD | 27 | 20 | 47 | | | | 21 | | 100 | 030 | HS/GED | X | 12 | 12 | 3356 | 4234 | X | | | | | | | | X | | X |
| UNIV OF CA-SAN FRANCISCO PD | 26 | 14 | 40 | | | | 21 | | 100 | 030 | HS/GED | | 13 | 12 | 3680 | 4634 | X | | | | | | | | X | X | |
| UNIV OF CA-SANTA BARBARA PD | 29 | 12 | 41 | | | | 21 | | 100 | 030 | HS/GED | | 16 | 12 | 3440 | 4340 | X | | | | | | | | X | | X |
| UNIV OF CA-SANTA CRUZ PD | 18 | 25 | 43 | | | | 21 | | | | HS | X | 12 | 12 | 3680 | 4859 | X | | | X | | | | | X | | X |

# EMPLOYMENT DATA FOR CALIFORNIA LAW ENFORCEMENT
## 2000

| AGENCY NAME | AUTHORIZED FULL-TIME PERSONNEL | | | RESERVE PEACE OFFICERS | | | ENTRY REQUIREMENTS FOR PEACE OFFICERS | | | | | | Number of weeks of field training | Probation length (months) | ENTRY SALARY MONTHLY | | EXTRA PAY INCENTIVE | | | | RETIREMENT | | | | | LATERAL ENTRY INCEN-TIVES | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | Age | | Visual Acuity 20/ | | Education | Prior basic training required | | | | | | | | | | | | | | | |
| | Peace Officers | Non-Peace Officers | Total | Level I | Level II | Level III | Min | Max | Un-Corr. | Corr. | Minimum Required | | | | Min | Max | POST Certificate | Education | Longevity | Other | PERS | City/County | Private | OASDI | Other | Yes | No |
| MARSHALS' DEPARTMENTS | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MERCED CO MARSHAL | 17 | 3 | 20 | | | | 18 | | 040 | 020 | HS/GED | | | | 2556 | 3269 | X | | | | | X | | | | | X |
| ORANGE COUNTY MARSHAL* | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SAN BENITO COUNTY MARSHAL* | | | | | | | | | | | | | | | | | | | | | | | | | | | |

* No data available